

पू. त. रेलपथ  
**East Coast Railway**

Office of the Divnl. Railway Manager (P) KUR  
मंडल रेल प्रबन्धक (कार्मिक) का कार्यालय, खुर्दारोड  
Date.13.05.2020

Employment Notice.No.P/KUR/Med/Cont. Para-Med/2020/2

**NOTIFICATION FOR "ENGAGEMENT OF PARAMEDICAL STAFF"**  
**(Railway Board's letter no. 2020/H-1/7/5/2, dated 06.05.2020)**

In view of the exigencies related with the COVID-19 pandemic and in view of ensuring adequate preparedness for the Covid Care Centres in 169 coaches in 17 trains for management of COVID-19 Medical Department of KUR Division, it has been decided to engage Para-medical staff (Staff Nurses, now re-designated 'Nursing Superintendent'), Pharmacists and Dressers/OTA/Hospital Attendants (Level-1) on contractual basis, for COVID Care centre in coaches (169 coaches i.e 10 coaches/ train for 17 trains approx.), Medical department in KUR division, East Coast Railway from willing eligible candidates, for a period of one month from the date of such engagement, which can be extended purely on administrative requirement and willingness of concerned candidate, or till the scheme is available whichever is earlier. Screening will be conducted to adjudge the suitability of the candidates, the details of which are provided below.

**Total No. of vacancies:- 561( 255-Nursing Superintendents, 51-Pharmacist and 255- Dresser/OTA/Hospital Attendants).**

Since the posts are over and above the sanctioned posts and are being proposed to be filled up due to exigencies and on temporary measure, no prescribed community distribution (SC/ST/OBC/EWSs) is applicable.

Department	Category	PB+GP/Level	No. proposed to be engaged
Medical	Nursing Superintendent	PB-2+GP-4600/-/Level-7	255
	Pharmacist	PB-2+GP-4200/-/Level-6	51
	Dresser/OTA/Hospital Attendant	PB-1+GP-1800/-/Level-1	255

N.B:- a. THE VACANCIES MAY ALTER AS PER ADMINISTRATIVE REQRIMENT AT ANY TIME DURING THE ENGAGEMENT.

b. FOR DRESSER/OTA/HOSPITAL ATTENDANTS AND HOUSEKEEPING ASSISATNTS, THE CANDIDATES SHOULD BE MINIMUM A MATRICULATE.

**EDUCATIONAL QUALIFICATION/AGE**

Srl. No.	Category/ Designation	No. of posts	Age	Educational/Professional, Technical Qualification	Vision Standard
1	Nursing Superintendent	255	20-38 years	Candidates must have passed three years course in General Nursing and Midwifery from a School of Nursing or other Institution recognized by the Indian Nursing Council or B.Sc. (Nursing).	C-1 (Cee-one)
2	Pharmacist	51	20-35	10+2 in Science or its equivalent with Diploma in Pharmacy from recognized institution and registered as Pharmacist under the Pharmacy Act, 1948 OR Bachelor's degree in Pharmacy (B. Pharma) from a recognized University or equivalent and Registered as a Pharmacist under the Pharmacy Act, 1948"	C-1 (Cee-one)
3	Dresser/OTA/ Hospital Attendant	255	18-33 years	Minimum Matriculate	B-1 (Bee-one)


\* Age will be reckoned as on 01.05.2020. Upper age limit is relaxable for 03 years for the OBC candidates and 05 years for SC/ST community candidates,

**REMUNERATION :**

The following shall be the monthly remuneration for the contractual staff :-

Sl.No	Designation	Monthly remuneration
1	1.Nursing Superintendents, 2.Pharmacist 3.Dresser/OTA/Hospital Attendant	In terms of Railway Board 's Letter No.2017/ Trans/ 01/Policy/ Pt..1 dt.12.04.2018, candidates engaged on contract basis, shall be paid the entry level pay of the relevant Level in the Pay Matrix, along with DA, House Rent Allowance, Hospital patient Care Allowance, etc, as admissible, to each category.

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**HOW TO APPLY:**

How to apply	Applications to be submitted to be E.Mail ID- <a href="mailto:srdmohkur@gmail.com">srdmohkur@gmail.com</a> in the prescribed format enclosed with all scanned copies of education qualification, work experience certificates, if any, community certificates. On verification of the credentials at this end, the suitable candidates will be notified through email for their reporting for duty in due course, at the time of which, if they accept the offer, they will be required to bring along all the original documents submitted earlier online.
Date	Upto 22.05.2020 (no application will be entertained after the cut-off date)

**TERMS AND CONDITIONS OF ENGAGEMENT:**

- (i) Selected candidates will be subjected to medical examination and only medically fit candidates will be engaged.
- (ii) The engagement will not confer any right for automatic regularization or absorption in railways.
- (iii) The detailed instructions with regard to the duties while in contract in Railways shall be given to the concerned candidate in the event of selection along with the offer of engagement.
- (iv) Appearance in the interview/application for the post will not vest any right upon the candidate to be engaged on contract & no reasons will be cited or communication shall be made with the candidate in the event of candidate not getting selected.
- (v) The administration of the ECoR/Khurda Road reserves absolute right to cancel this notification without assigning any reason(s).
- (vi) The engagement is purely for managing COVID-19 for the patients to be admitted in the Covid Care Coaches set up by the railway. Empanelled candidates will be called for reporting for duties as and when Administration decides to employ them.

Encl:- Application format Annexure.

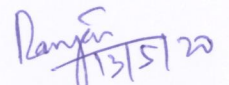
  
13/5/20  
Divisional Railway Manager (P)

No.P3/20//Med /Cont. Para-medical Staff /2020

Dated: 13.05.2020.

Copy to:

1. The PCMD and PCPO/ECoR/BBS
2. DRM/KUR for kind information.
3. ADRM (Infra)/KUR for kind information.
4. CMS/KUR for kind information and necessary action.
5. CPRO/ECoR/BBS for publication in leading News papers, please.
6. The Dy. CM (IT)/ECoR/BBS for uploading in the railway's official website.
7. The Principals, Govt. Medical Colleges – Cuttack, Sambalpur, Brahmapur, Baripada, Koraput. The Principal/HT Medical College, SUM Hospital, KIIT Medical College/BBSR for wide publicity.
8. All concerned for wide publicity.
9. Notice Boards

  
13/5/20  
Divisional Railway Manager (P)  
East Coast Railway, KUR

EAST COAST RAILWAY

APPLICATION FOR CONTRACT NURSING SUPDT, Pharmacist & Dresser/OTA/ HOSPITAL ATTENDANT  
IN MEDICAL DEPARTMENT OF KHURDA ROAD DIVISION

The Senior Divisional Personnel Officer,  
East Coast Railway, Khurda Road division,  
Jatni – 752050.

Paste  
recent  
passport  
size  
Photo

- 1) Post applied for : Nursing Superintendent/Pharmacist/Dresser/OTA/Hospital Attendant
- 2) Name of the Candidate (in Block Letters): \_\_\_\_\_
- 3) Father's / Husband's Name: \_\_\_\_\_
- 4) Present Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Mobile No: \_\_\_\_\_ E.Mail ID: \_\_\_\_\_
- 5) Presently working as: \_\_\_\_\_
- 6) Nearest Railway Station: \_\_\_\_\_
- 7) Date of Birth (in figure and words): \_\_\_\_\_
- 8) Community to which he/she belongs: (UR/SC/ST/OBC/EWSs) \_\_\_\_\_
- 9) Nationality: \_\_\_\_\_
- 10) Educational/Professional Qualification:

Sl. No.	Examination	Year of Passing	Medical College /University	No. of attempts	% age of marks

- 11) Experience if any : \_\_\_\_\_
- 12) The following certificates (Xerox copies self attested) are to be enclosed induplicate along with application.  
1. ADHAR CARD . 2. PAN CARD. 3. Two recent Passport size photographs. 4. Certificate indicating the Date of Birth (SSLC/HSC). 5. Educational/ Technical/ Professional qualification certificate from recognized institution and Registration Certificate copy, wherever applicable. 6. Certificate in support of caste in case of SC/ST/OBC/EWSs candidates issued by State Revenue authorities in the prescribed proforma in latest. 7. Certificate of experience.

**NB: -Please bring originals for verification at the time of interview.**

I, hereby declare that all statement made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in The event of any of the particulars or information given herein being found false or incorrect or in the event of misstatement or discrepancy in the particulars being detected at any stage before or after my appointment, my contract is liable to be terminated forthwith independent of any civil or criminal legal action. I understand that I am not eligible for any TA/DA/accommodation for this interview.

Place: \_\_\_\_\_ Signature of the Candidate. \_\_\_\_\_  
Date: \_\_\_\_\_ Name of the Candidate: \_\_\_\_\_